# April, 2005



## WHAT ARE ALPOA AND ALMA?

ALPOA, The Andover Lake Property Owner's Association is a not for profit 501(c)4 corporation. **ALPOA** exists "to promote the social welfare and common good of the community of Andover, Connecticut and the owners of real estate in the vicinity of Andover Lake." It is solely supported by its membership. Dues collected are used to maintain the dam, beach and water; pay Andover Real Estate Taxes on the Dam, Beach and other owned property; provide insurance on all inherent risks; provide testing for ecological and water quality purposes; lifeguard and security guard salaries and benefits; as well as to support recreational activities for members; etc...**Membership** in ALPOA is required for those wishing to use the lake, the Beach facilities and Right-of-Ways for any purpose (including swimming, boating or fishing anywhere on the lake). No motors of any kind are allowed on the Lake. This includes electric motors.

#### ALMA, the Andover Lake Management

Association, is also a not for profit 501(c)4 corporation. ALMA owns the Dam, the beach, the Rightof-Ways, the lake bottom, and several other pieces of property in the Lake area. ALPOA is the only member of ALMA. ALMA has a five member board of directors, all of whom have previously served on ALPOA's Board.

#### DUES

**ALPOA dues** are due and payable by May 15th of each year. Dues received after May 15the are subject to a late fee of \$15 (except for new Members and Seniors). The categories of membership are described below. Boat stickers are required on all boats which use the lake. A space is provided on the Membership Application for number of boats.

#### MEMBERSHIP CATEGORIES

Regular Membership is available to those who own land in the Lake area. The Lake area is real estate situated on the following streets—Lake Road, Lakeside Drive, Lakeview Drive, Sunset Lane, West Street (within Andover), West Street Extension, Island Street, Bausola Road, Brown Drive, Mathieson Drive, Rockledge Drive, Rose Lane, Woodside Drive, Erdoni Road (within Andover, and School Road. This Membership class is the only class that may vote at the semiannual, annual, or special meetings.

Associate Membership is available to legal residents of the Town of Andover who do not live in, or own property in the area defined above. They have all the privileges of a regular member except for voting rights at Association Meetings.

Senior Citizen rates are available only to Regular or Associate Members who are 65 years of age or older. There is a \$20 discount for Senior Members. Senior Members are not subject to a late fee.

**Out-of-Town Membership is available to families that do not own property in the Town of Andover**. Out-of-Town Members have all the privileges of a Regular Member except for voting rights at Association Meetings. The percentage of member who may be Out-of-Town Members is limited at present, by the Board, to 25% of total Membership.

**Lake Renters**—Each housing unit must pay full, Regular Membership dues. Owner and renter can work out any arrangements for the annual fee. The property owner, not the renter, has voting rights, if applicable.

#### BLEACH YOUR BOATS AND WATER TOYS, PLEASE!

When you take your canoe, kayak, water floats, etc..., to another lake or beach, be sure to bleach them well before putting them back in Andover Lake. Bleaching is the only way to ensure that no weeds, bacteria and other contaminants will be removed and not infect beautiful, CLEAN, Andover Lake.

Thank you for your cooperation in this matter!

#### **Officers and Directors 2005**

ALMA

<b>President:</b> Tom Byron	742.8162
Vice President: Gordon Stratton	742.6996
Secretary: John Benda	742.5606
Treasurer: Peter Klock	290.8972
Assistant Treasurer: Georgette Conrad	742.8805

## ALPOA

President: Naida Arcenas	742.6583
Vice President: VACANT	
Secretary: Art Wood	742.1231
Treasurer: Lynn Scull	742.9494
Assistant Treasurer: VACANT	
Officer Shirley Stolzenbach	742.4406
Officer: John Nichols	742.9316
Officer: Alan Westerberg	742.1678
Officer: Linda Derrick	742.1284
Officer: Christian Zimmermann	742.0334
Officer: Neal Alderman	742.5265
Officer: Susan Bristol	742.0282
Officer: Paul Botticello	649.2969
Officer: Drew Hyatt	742.6863

Contact Shirley Stolzenbach (742-4406) for advertising in future Newsletters.

**ALPOA** reserves the right to refuse any advertisement or article it deems inappropriate.



#### **Official Meeting Notices**

Andover Lake Property Owners Association (ALPOA)

#### Semi Annual Meeting

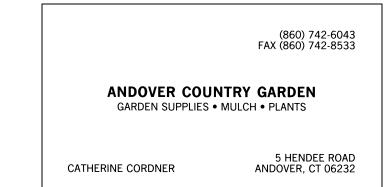
Tuesday, June 28, 2005 at 7 PM

#### And

#### **Annual Meeting**

Wednesday, October 12, 2005 @ 7 PM Meetings held @ the Old Firehouse Andover, CT

- 1. Call to Order
- 2. Roll Call of Officers
- 3. ALPOA's Secretary's Report
- 4. ALMA Treasurer's Report
- 5. ALPOA Treasurer's Report
- 6. Approval of Dues & ALPOA/ALMA budgets for Fiscal Year 2005/2006
- 7. ALMA Report
- 8. Presidents' Report
- 9. Committee Reports (Beach, Membership, Walkway Bridge, Newsletter)
- 10. Old Business
- 11. New Business
- 12. Adjournment

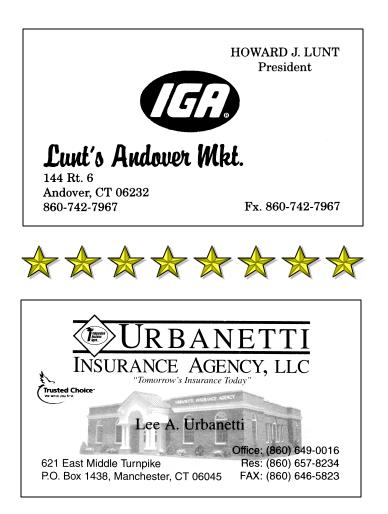


#### **ALPOA President's Report**

By Naida Arcenas

This season, we are making plans for several lake activities. Many of us have had the opportunity to use the Walkway Bridge as we walk around the Lake and we are thrilled by the beauty of the Lake as we look out from the steps of the bridge. We have this opportunity because one group of members had a vision and followed that dream. As we are looking toward the new year on the Lake, we again ask our members to offer their thoughts, concerns and visions so that we can continue to improve the services we provide to our members and their families. A phone call, e-mail or letter on things you would like to see for the lake.

Have a GREAT season!



#### ALMA President's Report

By Tom Byron

It has at times seemed as though this Winter would never end. But finally, the sun is getting stronger, and we can look forward to recreational use of the Lake. We often begin to raise the water level in early March, but we have delayed that action a couple of weeks this year due to the continuing presence of ice, which could cause some damage around the shoreline if the lake level was raised too early. That problem should be behind us by the time you read this.

Speaking of ice, the Tolland County Dive Team successfully completed its planned cold weather rescue drill on Andover Lake in February. A fair number of lake residents turned out to watch the event. A warm weather rescue drill is tentatively planned for 2006. Familiarization of the Dive Team with our lake obviously enhances the likeliness of success in the event that a real rescue is needed.

We also continue to work with the Andover Fire Department on planning for potential dry hydrants around the lake. The lake district is the most heavily populated area in town, but is the only area without at least some hydrant coverage. Six potential sites have been researched, at least five of which would involve only ALMA property. As the designs are finalized, the plans for each site must be approved by Wetlands. Assuming approval, this project would not begin before this Fall. More information will be presented at the Semi-Annual Meeting in June.

As we look forward to another recreational season, please do your part to keep our lake clean. In that regard, I would like to remind everyone of the free septic testing service that is available this spring. Please contact Rick Linden at 742-7368 if you are interested.

Finally, I would like to thank Neal Alderman for his fiveyear service to the ALMA Board as he moves on to other things. We bid welcome to John Benda, who fills Neal's position on the board, and to Georgette Conrad who is serving out the remainder of the late Carolyn Pashley's term.

## **Thank You!**

I am not sure what the Presidents of our two organizations will say in their comments, but I want to say thank you to all the members (and even some non-members!) who have contributed to the Walkway Fund. Your individual support has totaled almost \$8,900. We also owe a debt of gratitude to all members who came up with an extra \$35 apiece a couple of years ago to help build the walkway. At this point, the walkway is built and has been enjoyed by many members. However, because of the decision to use a Professional Engineer, the redesign to make installation practical, and the painful increase in steel prices, the Walkway Fund is still about \$3,300 in the hole. Fundraisers are in the planning stage and there may be reference to one or more of them elsewhere in the newsletter. Virtually all of the pledges are in now. Any additional financial help at this point would be greatly appreciated! Checks may be sent to ALPOA at PO Box 54 in Andover. Put "Walkway Fund" on the remarks line in the lower left of your check.

The accountant that we use to review our books has completed that review for the fiscal year ended 9/30/04. I am in the very final stages of reviewing his report. I mention this process because we have been fortunate to avail ourselves of the services of someone who is a specialist in Non-Profit Organizations. His guidance always continues to amaze me. Both ALPOA and ALMA continue to receive valuable suggestions from this source.

Finally, since this issue is distributed to all mailing addresses in Andover. I want to address a few comments to those who live in the lake area and are not members. ALPOA and ALMA continue to spend significant amounts of money to insure that our lake is healthy. ALMA continues to dedicate significant dollars to the study of lake ecology so that the future well-being of the lake is insured. Andover Lake stands out among Connecticut Lakes as an example of a well managed resource. All of our property values benefit greatly from these efforts. Property values on the lake are going up at a rapid rate. A couple of years ago we greatly reduced the cost of rejoining the Association to only \$25.00 to encourage members who had let their membership lapse into rejoining. We really need your renewed support. Please consider rejoining (or joining if you are a new lake area resident). If you have any questions or concerns, please contact a board member. All our telephone numbers are listed elsewhere in this newsletter.

The boards of ALMA and ALPOA wish to express their thanks for the contributions to the Walkway Fund. This project had been a glimmer in the minds of a number of lake residents for 14 years. It is now complete, looks great and has been enjoyed by many members. The boards are really gratified that so many members came forward to support the project with their contributions. It is encouraging that this level of interest produced donations totaling almost \$9,000 or almost 25% of the cost of the walkway.

#### Thank you, thank you, and thank you!

Sincerely yours, The Board of Directors of the Andover Lake Management Association, Inc. The Board of Directors of the Andover Lake Property Owners Association, Inc.



#### "Walk-Over" Benefit Celebration



Photo courtesy of Tom Farrell

Listen to some great music on the beach at sunset! Contribute to the final payments for the dam walk-over project! Celebrate our community!

WHEN : Saturday, May 28th TIME: 5 PM - 9 PM (RAIN DATE—Saturday, June 4th, 5 PM - 9 PM)

WHERE: Andover Lake Beach

COST: \$50.00 Guardian Angel, \$20.00 Helping Hand, \$5.00 Children under 12

RSVP required by May 6th Send your contribution to: ALPOA, PO Box 54, Andover, CT 06232 Identify it as for "WALKWAY FUND"

MUSIC by: Hall High School

LAKE HISTORY AND STORYTELLING by:

Scott Yeomans Drew Hyatt Art Wood

FOOD by: ALPOA

**BONFIRE by:** Will Parks



#### ALPOA 2005 Membership Form

**Return** by MAY 15th to avoid Late Fee. (Membership Fees are Non-Refundable)

Check membership type: See over f	for definitions			
	Renewal Fee	With Late Fee	Lapsed Fee	
Regular (lake area property owner)	\$230	\$245	\$255	\$380
Associate (Andover non-lake area)	\$230	\$245	\$255	\$380
Regular Senior (65+) (lake area)	\$210	\$210	\$235	\$360
Associate Senior (Andover non-lak		\$210	\$235	\$360
Out of Town (Sr. rates N/A)	\$295			\$295
Fees are unchanged from	om last year. La	psed fees are now	\$25. No late for	ee for seniors.
ADULT NAME(S)(as yo	u would like them	to appear on memb	ershin cards)	
(45 90	u would like them	to appear on memo	criship carus)	
ADDRESS		CITY	· 	
(Enter Lake Address for those claiming F	Regular Membersl	nip) Use section belo	ow for mailing ad	dress if different.
STATE ZIP CODE	-	TEL# (	)	
MEMBERSHIP #Last year	r's number if you k	now it. Otherwise lea	ve blank. Two car	ds will be issued.
NUMBER OF BOATS FOR WHICH BOA	T STICKEDS AD		atichena mill ha ica	und nor hant)
NUMBER OF BOATS FOR WHICH BOA	I STICKERS ARI	E DESIRED (A	2 Suckers will be iss	ueu per boat)
Family Members: (people living at above a	address, extended fa	amily are not a part of	f this membership)	
Age is required only for those 25 and under.		• •	* '	
Name: 1)	A	4)		A
Name: 1)	Age:	4)		Age:
2)	Age:	5)		Age:
3)	Age:	6)		Age:
Please complete if this is a rental pro	perty: NAME (	OF RENTER		
MAILING ADDRESS: Address				
(Snow Birds, Summer Residents)		C		Cada
(if different from above) City		ð		Code
DATES TO USE THIS ADDRESS:	From	to		
				_
Would you share your Email Addres	s with us?			
Would you share your Email Address It will be used only by ALPOA and ALMA to no	otify members of spec	cial information between	n newsletters.	
Activities you would like to see: The Beach Committee needs help for the Kids				
The Beach Committee needs help for the Kids	Beach Bash. Call a	ny board member if yo	ou can help one way	or another.
The Death Committee needs neep for the final				
	C (1 )	• .•		
I agree to abide by the rules and byla	aws of the Assoc	ciation	( • · · · · · · · · · · · · · · · · · ·	
			(signature)	



**DEP** Boating Division









# Friday, May 13 6:00 - 8:00pm

## **Old Fire House**

(Center Street, Andover)

## Free of Charge

Pre-Registration Required Call: Dianne Grenier - 742-3033

## Designed for beginning paddlers

Start your summer boating season off right Boat Smart from the Start!

Sponsored by local members of the DEP C.A.R.E. Program (Fish School)

#### Lake & Erdoni Road Bridge Construction From Charlene's Corner

We are well underway in planning for the construction of the replacement of the bridge at Lake and Erdoni Road. Following is a project schedule as agreed upon with our Town Engineer:

The Lake Road Bridge is on schedule as follows:

Signed easements have been obtained and will be requesting Utility Relocations ASAP

- \* April 2005 Bid Award-Action Board of Selectmen Meeting 4/6/05
- \* May 2005 Begin Excavation
- \* June 2005 Bridge closes when school ends
- \* June August 2005 Construction Phase
- \* September 2005 Bridge open before school starts
- \* End of September 2005 Construction finished

Some residents of the Lake area have requested that we erect a pedestrian crossing for use during the construction while the bridge is closed. Our Engineer has advised that we should not have a crossing in the construction site as that would be a potential liability to the Town. The abutters are not comfortable with having pedestrians cross through their property. Therefore, unfortunately, there will not be a pedestrian crossing during the time of bridge closure. We apologize for the inconvenience that this will create for residents who like to walk around the Lake. The positive outlook is that soon we will have a new bridge and a revitalized area at the Lake and Erdoni Road intersection!

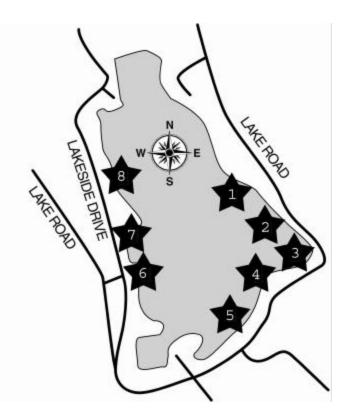


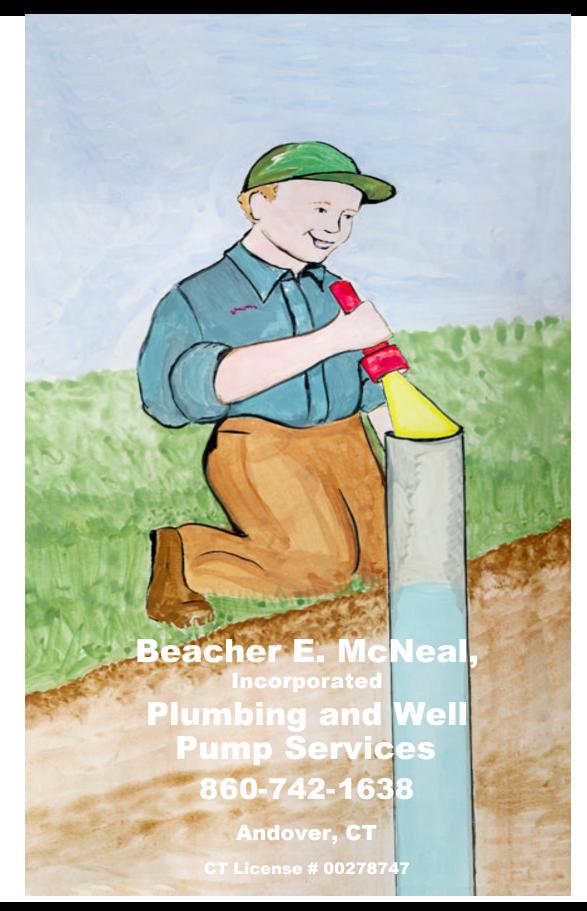
## Rights-of-Way PLEASE protect against invasive species!

- Clean boats with bleach before launching
- Leave no trace behind you.
  We do not employ anyone to clean up the boat launch areas. Please cooperate by keeping them "looking good".

Thank you, and have FUN!







## Lake Ecology

By Gordon Stratton

According to the U.S. Environmental Protection Agency, sediment is the number one pollutant to waterbodies and the cause of many other problems in lakes and ponds. Sediment increases the turbidity (or clarity) of the water and serves as a carrier of algae-causing nutrients.

A significant nutrient for algae growth is phosphorous, which has been detected in Andover Lake water samples at elevated concentrations previously. Most of us are aware of the intermittent algae blooms experienced here at Andover Lake.

The best approach to reduce nutrient-containing sediment pollution is to prevent nutrients and sediments from entering the Lake. Some sources of sediments and nutrients, such as those deposited through atmospheric deposition, are beyond our control. However, as homeowners or tenants living within the watershed area, we can have a positive impact in preventing sediment or other pollutants from running off our property and into Andover Lake. Listed below are ten actions which can help reduce sediments and nutrients from entering the Lake:

- Eliminate or reduce the use of phosphorous-containing fertilizers in the watershed area. In many instances, lawn soil doesn't need phosphorous. Phosphorous tends to be more helpful for root development, which is less important in established lawns. The University of Connecticut's Soil Nutrient Analysis Lab in Storrs offers an inexpensive (\$5/sample) soil analysis service which can determine your soil's nutrient levels along with recommendations. Further information can be found at the UCONN Lab Web Site—<u>http://www.canr.uconn.edu/plsci/stlab.htm</u>
- 2) Have your septic tank cleaned/pumped regularly
- 3) Use low or non-phosphorous dishwashing detergents. Palmolive Gel, Cascade Complete Liquid, and Cascade Complete Gel contain lower amounts of phosphorous than other detergents.
- 4) Keep your grass two to three inches in height and mow often enough so that clippings can be left in place.
- 5) Use native and adaptive plants that have low fertilizer needs.
- 6) Compost leaves and grass clippings (if you decide to collect them).
- 7) Seed bare soil and cover it with mulch as soon as possible to minimize erosion.
- 8) Direct roof downspouts to broad, grassy areas so that water can soak in to the soil.
- 9) For waterfront properties, consider a "buffer strip" of natural vegetation along the water's edge. This will filter pollutants and help stabilize the shoreline.
- 10) Be observant and implement your own ideas. For example, washing your car on the lawn rather than the driveway or street allows soapy water to soak into the ground, rather than run-off, picking up other pollutants on it's way to the stream or Lake.



Crafts & Gifts

16 Boston Hill Road Andover, CT 06232 Robin & Joe Robinson (860) 742-1817





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#### The Lakeside Gourmet

By Dory Alderman

Mexican Corn Salad Serves 6.

Mexican food is all the rage. I lived in San Jose, California and tasted the real thing. I visited Mexico twice and never found the food to be overwhelmed by hot chilis, but a blend of exotic flavors.

Serve this medley with your favorite Mexican food or give any main dish a touch of Mexico with this refreshing salad.

1 cup walnuts

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- 3/4 cup sour cream
- 3 tablespoons lemon juice
- 1 teaspoon sugar
- 1/3 cup olive oil
- 1/4 teaspoon salt, or to taste
- 1/4 cup chopped cilantro
- 1, 15-ounce cans shoepeg (white) corn, drained
- 2 green, yellow, or red peppers, chopped.

Toast walnuts in a 350-degree oven 5 minutes, or until fragrant. Cool to room temperature then chop coarsely. Blend together the sour cream, lemon juice, sugar, olive oil, and salt. Toss in the cilantro, corn, peppers, and walnuts. Chill. Can be served on a bed of lettuce.

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## Notice to Members and Lakefront Owners:

For those wishing to install floats, rafts or docks on the Lake, install or rebuild walls, etc...at the water's edge, it is required that you get permission from ALMA and then also get approval from the Andover Inland Wetlands and Watercourses Commission.

The requirements generated by ALMA should be reviewed by going to our web-site at <u>www.andoverlake.com</u>. That is the best way to assure that you are getting the most up-to-date specifications.

Thank you.

*Andover Package Store* 

> Come on in for fine wines and imported beers.

144 Route 6 Andover, CT 06232



Achilli Alan/Lehmann Albee/Estes Alderman Apmann/Bazzani Asmuth Auger Auglis Autorino/Fornabi Ayer Bailey Bain Ballard./Labree Banavige Baver Beauchamp Beebe Belanger Belliveau/Lang Belmont Benda Berry Berry Booth Borowshi Bosk/Hallisey Botticello Bowen Boxall Brault Brennan Brennan Bristol Bronke Brown/Despersia Brvce Bucci Buckland Burke Burke Bvrne Byron Cahill Campo Capoldo Cappello Carbonneau, Jr. Carola Caron Carrara Carroll Carso Carso Chiffer

Choquette Christensen Churyk Clark Coffin Colantonio Colletti Condon Conrad Corl Coulombe Cox Crandall Cudahy Cunningham Daddazio Dalv D'Ambrosio C'Amour Danielczuk D'Anzi D'Auria Davenport Davis DeJesue Denizkurt Denley Depatie DeRico DeSimone Desjardins DiPasquale D'Italia Donohue Drabicki Dube Dube Dwver Elliott/Crompton Ezerins Farley Farqnoli Farr/Bruggeman Fazzino/McMeekin Fisher Fitting Fitzgerald Fitzsimmons Flamino Flvnn Forstmann Fraleigh Froehle Gagne

Gaidry Gallnot Galvin Galya Gaudino Geoghegan Giannelli Gillette Goding Golemba Golino Gostanian Grav Grenier/Kerr Gruner Haas Hagearty Hallisey Hangland Hartford Harlow Hartan Hassett Hatem Heneghan Hess Hetherington-Coy Hewitt Higgins/Yeager Hodge Hoisington/Alibrio Horn Hoy Hussey Hyatt Jahn Jaskulski Johnson Jones Kamins Kappenmann Kearney Roberts Kelly Kellv Kellv Killian King Kirk Kirkpatrick Kirkpatrick Kliminsky Klock Knapp Knopf

Koczka Kokidko Kolb Kuzmickas Kwasnicki Lagasse Lagasse Lalashuis Lanagan Landerfin LeClair Leger Lenkiewicz Linden Lindlev Lindroth Little Litwinko LoBianco/Marciniec Loomis Lund Luntta/Arcenas MacLachlan Madore Maguire Maguire Maier Maneggia Masi Mather Maryia Maynard/Heise McCann McGee McGrath/Gordon McMahon McNeal McNeil Meikle Meinzer Mentzer Merritt Mever Micoletti Miemiec Miner Minervini Minicucci Missal Missell Munroe Murphy Murphy Nichols

Nosal Mystrom O'Brien O'Brien/Waldman Oliver/Louden Ott Parks/Derrick Pesco Peteros Phelps Phelps Pintavalle Pisch Pittsinger Plausse Poland Popper Porch/Feeney Pugliese Purcell Rabenold Raes Rainwater/Hogan Randazzo Reade Reader Remesch Rezman-Tomasello Rhodes Robbins Rockefeller Rodegher Rogasky Rounseville Rumlev Sadowski Sakelarakis Salamone Salline Sander/Uman Sarislev Schilling Schimmel Schober Schoolcraft Scull Sendley Setterstrom Shattuck Shoukimas Simpier Skoog Skoog Skoog

Skopas Smith Smith Smith St. Jean St. Pierre St. Pierre Stein Stolzenbach Stone Stone Stone Stratton Stuart/Vaughan Sweeney Swokla Svlvain Symons Tabor Tamburro Tillinghast Timreck Toce Trzcinski Tulman Turgeon Tworkowski Upton Vale Vieten Vincek Wallace Wantek Weathersbee Weir-Robinson Wells Werner Westerberg White White Whitman Willard Willaims Willis Wolff Wood/Andrews Yaworsky Yeaomans Yerke Yeterian Ziff Zimmermann Zocco/del Rio

## **ANNOUNCEMENTS & ARTICLES OF INTEREST**

By Neal Alderman

#### IT'S DECORATE YOUR BOAT DAY ONCE AGAIN! THE FOURTH OF JULY PARADE

It's time for the annual, traditional ALPOA boat parade. The call is out for all who want to decorate their boats and join our parade around the lake. Meet promptly at 2 PM on the island for the judging of the most appropriately decorated boat. Of course, prizes will be awarded. Then parade across the lake for the thousands of waving onlookers celebrating the Fourth with us. Questions? Call Neal Alderman at 742-5265.

#### **BOAT RACK RESERVATIONS**

Any current year member wishing to reserve a spot on the boat racks at the Island Street right of way should call Neal Alderman at 742-5265. There are lots of spaces still available. Each space holds one canoe or rowboat. Why leave your boat on the ground? Please note that if you had one last year you must reserve it again this year or it will be assigned to someone else.

#### **BOAT RACES**

After a reasonably successful season last year, we are going to have sailboat races again this year. These are very informal with no classes and no prizes. The races will start at the foot of the Island Street ROW and each race will be one lap around the lake. We will try to have at least two races each day. Come and see what you can do against your friends and the other sailboats on the lake. The races will be the second and fourth Sundays in July and

August, weather permitting (10 & 24 July and 7 & 21 August).

Questions call Neal Alderman 742 5265

#### **ABANDONED BOAT(S) AUCTION**

Boats that have been abandoned (no current membership sticker) at the right of ways will be auctioned off with the proceeds going to the Dam Fund. Available boats can be viewed at the Beach. Anyone interested should prepare a sealed bid and submit to:

Alan Westerberg 373 Lake Road Andover, CT 06232

Bids will be accepted until June 30th with awarding to the highest bidder on July 1st. Please include your telephone number with your bid. Questions - please contact Alan Westerberg at 742-1678, or any Board Member (numbers listed previously in Newsletter).

#### Thank you, and enjoy the Lake!

#### SWIM LESSONS SIGN UP

Registration for swim lessons will be held on Saturday, June 25th from 10 AM—12 PM for MEMBERS ONLY, and from 12 PM—1 PM for NON MEMBERS at the Old Andover Firehouse on Center Street Session I - July 11 - July 22 (Monday - Friday) Session II - August 1 - August 12 (Monday - Friday)

(BEACH HOURS are listed elsewhere in the Newsletter)

#### **BEACH HOURS**

| Weekends: | 10 AM to 7 PM<br>10 AM to 8 PM<br>10 AM to 7 PM | May 28th - June 19th<br>June 25th - August 14th<br>August 20th - Labor Day  |
|-----------|-------------------------------------------------|-----------------------------------------------------------------------------|
| Weekdays: | 1 PM to 6 PM<br>10 AM to 8 PM<br>10 AM to 7 PM  | June 13th - June 20th<br>June 21st - August 12th<br>August 15th - Labor Day |

**Open Swim begins** @ noon on lesson days









#### **BOAT STICKERS**

Please make sure to apply your boat stickers on your boats this year (2 per boat, one on each side of the bow of the boat). We have had a steady buildup of boats without stickers on the Right-of-Ways around the Lake. We are running out of room. Boats without stickers will be removed from those areas. If you know anyone who has had a boat on the Lake without joining ALPOA, please urge them to join or remove their boats. The lapsed membership fee has been reduced to \$25.00.



#### Becoming a "Lucky" Angler

By Dianne Grenier for the ALPOA Anglers

The more you know about fish, fishing and fish habitat the more angling "luck" you'll have and the better you'll become at "catching" fish. Learn all you can about where your prey lives, what it likes to eat, when it likes to eat, how it likes it's food presented, what's the preferred water temperature, how it is effected by the changing seasons, and does it school, or is it a solitary predator. Developing a deeper understanding of fish, bait, tackle and fish habitat, combined with some practice time on the water and you will increase your "catching" rate as well as your fishing enjoyment and you too can become a "lucky" angler.

Fortunately this sort of information is easy to gather. There are many outstanding sources which provide anglers with a wide variety of reliable information. Here are some good places to look: TV Fishing Shows, Magazines/Newspapers, Internet, Internet Message Boards (CTFisherman.com), Library, Book Stores, DEP Anglers Guide, DEP Fisheries Website, Fishing Videos, Hartford or Springfield Fishing Show, Bait Shop, friends and Grandpa, along with other anglers on the water and, of course, the DEP Fish School.

Wintertime is a great time to catch up on your fishing knowledge and prepare for spring fishing. Many anglers spend less time fishing during the winter months. Long winter nights are great for cleaning out that tackle box, sharpening hooks and restocking supplies of rubber worms, swivels, sinkers and such as well as cleaning and repairing rods and reels. Don't forget to put new monofiliment line on that old reel too. Curling up by the fire with a good fishing book or popping in a fishing video can be a great way to spend a cold Sunday afternoon while you're waiting for spring to arrive!



## **ANDOVER LAKE**

Permit for Island Use

(Required for use of the Island between 9 PM and 9 AM)

In consideration of a \$25 deposit, \_\_\_\_\_ \_\_\_\_\_, is hereby issued a permit for the use (Name of ALPOA Member) of the Andover Lake Island from 9 PM on \_\_\_\_\_\_, 20\_\_\_\_until 9 AM the following day. The permittee agrees to the rules and conditions below and assumes responsibility for all persons in his/her party and for any activities in which they may engage while on the Island.

Failure to abide by the rules for Island use will result in forfeiture of the deposit and may also result in denial of future request for Island usage by the permittee.

Signed: \_\_\_\_\_(Permittee)

Date:

Date:

Signed: \_\_\_\_\_\_\_(for ALMA/ALPOA)

**Rules Governing Andover Lake Island Use** 

To reserve the Island, call Lake Security at (860) 983-6618 at least 48 hours in advance.

The Permittee must be an adult (over 21) ALPOA member in good standing.

Membership ID must be shown upon request. Limit on guests is the same as for Andover Lake Beach.

A maximum of 15 people is permitted on the Island at one time.

Permit hours are from 9 PM to 9 AM.

The Island must be cleaned up and all trash and other items removed by 9 AM. Refund of deposit is subject to successful inspection.

Profanity, excessive noise or activities dangerous or annoying to others are not allowed.

Alcoholic beverages and glass containers are not allowed.

Fires must be small and contained within the fireplace provided.

Swimming and other activities are at one's own risk.

No animals are permitted on the Island except for seeing eye and/or hearing assist dogs.



## ALPOA

P.O. Box 54, Andover, CT 06232-0054

Standard Rate U.S. Postage **PAID** Andover, CT Permit No. 7

To: Resident Andover, CT 06232

## ANDOVER LAKE PROPERTY OWNERS ASSOCIATION

# ALPOA NEWSLETTER

# April 2005